API Well Number: 15-077-21450-00-00 - TO: STATE CORPORATION COMMISSION Sec/Twnshp/Rge: 32-33S-9W Spot: NESE **CONSERVATION DIVISION - PLUGGING** 1980 feet from S Section Line, 660 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: FRANCIS Well Number: 1-32 WICHITA, KANSAS 67202 County: HARPER Total Vertical Depth: 3950 feet Operator License No.: 3080 Surface Casing Size: 8.625 feet: 285 \$/28.38 Op Name: JACK EXPLORATION, INC. Address: PO BOX 1279 812 W. 11TH STREET SULPHUR, OK 73086 Well Type: DH **UIC Docket No:** Date/Time to Plug: 03/06/2003 12:30 AM Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC. Proposal Revd. from: JOE LIVINGSTON Company: DUKE DRILLING CO., INC. **Phone:** (620) 793-0835 **Proposed** 35 sx @ 1450', 35 sx @ 900', 35 sx @ 335', 20 sx @ 60' to surface, 15 sx in rathole. RECEIVED KCC DISTRICT #2 Plugging Method: MAR 1 0 2003 WICHITA, KS Plugging Proposal Received By: JACK LUTHI WitnessType: Plugging Operations Were Not Witnessed Date/Time Plugging Completed: 03/06/2003 3:00 AM KCC Agent: JACK LUTHI **Actual Plugging Report:** 35 sx @ 1450', 35 sx @ 900', 35 sx @ 335', 20 sx @ 60' to surface, 15 sx in rathole. Remarks: ALLIED TICKET #11023, 60-40 POZ 4% GEL Plugged through: DP Signed Wirgif Clothies District: 02 (TECHNICIAN)

PATE 3-10-03 PATE 3-10-03 PATE 3-10-03

Form CP-2/3