

2 040119

API NUMBER 15-077-21019-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION SUNWNE, SEC. 11, T 33 S, R. 9 WE
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

4290 feet from N/S section line
2310 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5039

Lease Name Barker Well # 1-11

Operator: Attica Gas Venture

County Harper

Name & Address 123 N. Main

Well Total Depth 4471 145.31 feet

Attica KS.

Conductor Pipe: Size _____ feet

Surface Casing: Size ~~268~~ 268 feet

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor H-30 Drlg. License Number 5107

Address Wichita KS.

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

Plugging proposal received from Mike Long

(company name) H-30 Drlg. (phone) _____

were: 35 sk 900

35 sk 300

25 sk 60

10 sk RH

10 sk MH

RECEIVED
STATE CORPORATION COMMISSION
OCT 09 1984
CONSERVATION DIVISION
Wichita, Kansas

Plugging Proposal Received by Steve Ben
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 0930 Day: 29 Month: 9 Year: 19 84

ACTUAL PLUGGING REPORT Fall hole with brown mud, run drill pipe to 900 ft and spot 35 sacks of cement, pull pipe to 300 ft and spot 35 sacks of cement. Pull pipe from hole set bridge at 60' and fall hole with cement. Circulate 10 sacks of cement in the Rat hole and 10 sacks in mouse holes

Remarks: Sum Cementing # 204483
(If additional description is necessary, use BACK of this form.)

INVOICED

I (did / did not) observe this plugging.

DATE 10-11-84

Signed Steve Ben
(TECHNICIAN)

INV. NO. 4219