

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-077-20934-00-00

NW 1/4 SEC. 7, T. 33S, R. 9E

2310 FEET FROM N SECTION LINE

330 FEET FROM E SECTION LINE

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 5171

LEASE NAME Grossick WELL # 1

OPERATOR: TXO Prod. Corp.
NAME & ADDRESS 200W Douglas sub 300
Wichita Ks. 67202

COUNTY Harper

WELL TOTAL DEPTH 5004 162.63 FEET

CONDUCTOR PIPE: SIZE _____ FEET _____

SURFACE CASING: SIZE 8 5/8 FEET 254'

ABANDONED OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR H-30 Drlg Inc LICENSE NUMBER 5107

ADDRESS 251 N Water. Wichita Ks 67202

COMPANY TO PLUG AT: HOUR: _____ DAY: 27 MONTH: 10 YEAR: 19 83

PLUGGING PROPOSAL RECEIVED FROM _____

(COMPANY NAME) Woody H-30 Drlg. (PHONE) _____

WERE: 35 sx 930

35 sx 310

25 sx 60

10 sx RH

10 sx MH

PLUGGING PROPOSAL RECEIVED BY _____ (TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL PART _____ NONE _____

OPERATIONS COMPLETED: HOUR: 1730 DAY: 27 MONTH: 10 YEAR: 19 83

ACTUAL PLUGGING REPORT 35 sx 930 Heavy Mud

35 sx 310 Heavy Mud

25 sx 60 Cement to surface

10 sx RH

10 sx MH

REMARKS: Sun Cementing Ticket # 16335
No water well.

With Ed. W.

I (DID) / DID NOT) OBSERVE THIS PLUGGING.

SIGNED St. Ven. Sien (TECHNICIAN)

INVOICED NOV 9 1983
DATE 12-5-83
INV. NO. 7054-W
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas