

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-077 20, 250 400-001
C-56, Sec. 35, T 33 S, R 8 W/E

TECHNICIAN'S PLUGGING REPORT

Operator License # 5003

_____ feet from N/S section line
_____ feet from W/E section line

Operator: McCoy Pet.
Name &
Address one main place suite 410
wichita, ks. 67202

Lease Name Ritter C Well # 1

County Harper
Well Total Depth 4750' feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 3/8 feet 255'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Sweetman Drlg. License Number Tag. 245

Address _____

Company to plug at: Hour: _____ Day: 9 Month: 11 Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO Floyd Hildreth

(company name) _____ (phone) _____

were: 40 SX. @ 310
20 SX. @ 60
10 SX. in Rat

Signed G.L.W.
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None _____

Operations Completed: Hour: 12:01 AM Day: 9 Month: NOV. Year: 19 82

ACTUAL PLUGGING REPORT

40 SX. @ 310
20 SX. @ 60
10 SX. in Rat

Remarks: _____

RECEIVED
STATE CORPORATION COMMISSION
NOV 17 1982
CONSERVATION DIVISION
WICHITA, KANSAS

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED
DATE 12-27-82
INV. NO. 1932-w

Signed Glenford Ward
(TECHNICIAN)