STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Contervation Division

WELL PLUGGING RECORD

P. O. Box 17027	Ha	rper	C	c 31	m 325 p.	. 9 777	· • (1171)
Wichita, Kansas 67217	Location as "N	E/CNW#SW#	or foctage fro	om lines	SE/4 SW/	1	_ <u>~</u> _(W)
		Clinton					7 77
	Leise Name F. Williams Well No. 1-V Office Address 217 North Water, Wichita, Kansas 67202						
	Character of Well (completed as Cil. Gas of Dry Hole) dry hole						
	Date well completed 4-11-74 19 Application for plugging filed 4-11-74 19					19	
	Application for	plugging filed		4-11	-74		19
	Application for	plugging appro	ved	4-11	-/4 -71		19
	Plugging commenced 4-11-74 19 Plugging completed 4-11-74 19					19	
	Reason for abandonment of well or producing formation <u>Commercial quantities</u>						
		not found		·			<u> </u>
		well is abandon					
Locate well correctly on above Section Plat		a obtained from		ation Division	or its agents be	store plugging	₹ was com-
Name of Conservation Agent who super	vised plugging of th	is well Rus	ty Biber	rstein-A	ttica, Ka	insas	
Producing formation	r	Depth to top	Botter	n	_ Total Depth o	of Well 483	35 Feet
Show depth and thickness of all water,	oil and gas formation	ns.					
OIL, CAS OR WATER RECORDS	5		,	•		CASING R	ECORD
FORMATION	CONTENT	FROM	Yo	SIZE	PUT IN	PULLE	D DUT
			 	8-5/8"	246'		
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	<u> </u>				- 		
		1					
	ugged @ 240 40	with 1					
			S7	RECI	EIVED		
				CORPORA	EIVED HON GOMMISSIO	7e-	
				ACKY	`\ 1024	<u>"· </u>	
			C(JANO - 4-2	3-71		
		·, · · · · · · · · · · · · · · · · · ·		PINSERVATIO	N DIVISION		
				Wichita, I	Cansas		
						<u> </u>	
					······		
					·	H	

Name of Plugging Contractor Rain	ns & Willia	description is necessary mson Oil	CO., II	of this sheet)			
Address 435 Page Court,	220 W. Dou	glas, Wid	chita, 1	Kansas	67202	•	
			A firm of Shaffing who is not smaller up to immerse and in the state of the state o				
STATE OF KANSAS	, cou	NTY OF	SEDGWIC	K			
<u>Wilson Rains</u>		(tinployee of c	wner) or (ow	ner or operator)	of the above	-described
well, being first duly sworn on oath, sa	gu: That I have kno	imitedge of the	facts, stateme	nis, and matte	re herola conta	ned and the	log of the
above-described well as filed and that t	he same sie true en	d correct. So h	ela see God.				
TA A STA	·	(Signature)	Z/M/	Land	aus		
A Maria		4:	35 Page	Court,	Wichita,	Kansas	67202
Sunschibe AND SWORN TO before	ma this 164	 h			(Address)	~ 4	
The strong to before	me uns	**cay of	(Pri I	., 0	19_	14	• •
AB LICIO	1 1075		Jua		h. Aru		V9 7 7 7
As commission express October 4	1, 1975		// Juar	nita M. (Green	Notary	Public.

15.077-20247-0000 WELL LOG

COMPANY Clinton Oil Company

FARM F. Williams No. 1-V

sec. 31 T. 325 R. 9W SE/4 SW/4

RIG. NO. 3 TOTAL DEPTH 4835 1

comm. 4-1-74

GOMP. 4-11-74

CONTRACTOR Rains & Williamson Oil Co., Inc.

COUNTY Harper

STATE CORPORATION COMMISSION

GONSERVATION 3 19 A WICHIE KANSES ION

CABIND 20 B-5/8" @ 246' w/225 sx. 60/40 pos, 3% Leverion 15 12 репосистион D & A 13

FIGURES, INDICATE BOTTOM OF FORMATIONS

Rock and Shale	248
Shale	1120
Shale and Lime	1665
Lime and Shale	1859
Shale and Lime	2145
Lime and Shale	2445
Shale and Lime	2910
Lime and Shale	3695
Lime	3830
Lime and Shale	3945
Lime	4110
Lime and Shale	4207
Lime	4835
Rotary Total Depth	<u>4835</u>

State of KANSAS	
County of SEDGWICK	
·	ains & Williamson Oil Co., Inc. Cxxxxxx
upon oath state that the above and foregoing is a true and correct cop	y of the log of the F. Williams #1-V well.
thou darn state that the above and votageing to a series	
Company of the Compan	MA ALL
The second secon	////and and
STAR INTEREST	WILSON RAINS
Subscribed and sworn to before me this 15th day of	April 19_74
08 L 10 00	Transta In Bruin
My Commission Explices.	NOTARY PUBLIC
DESE	"Juanita M. Green