

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

TWB-KCC
577
API NUMBER 15-007-20,957-0000

LEASE NAME Grigsby

WELL NUMBER 1

SPOT LOCATION 100' N-SE-NE

SEC. 33 TWP. 32 RGE. 9 (E) or (W)

COUNTY Harper

Date Well Completed 6-8-84

Plugging Commenced 7-2-84

Plugging Completed 7-5-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Attica Gas Venture Corp., Inc.

ADDRESS 123 N. Main, Attica, Kansas 67009

PHONE # (316) 254-7222 OPERATORS LICENSE NO. 5039

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Wichita

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation: None Depth to top _____ bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surf	258	8-5/8"=24#	258	None
		Surf	4510	5 1/2"-14#	4510	3618

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Pump 50 sax Class "A" Common + 1% CaCl₂ followed by Rubber plug - landed @ 4300' - Displace w/fresh water. Top plug - 3 sax Hulls - 10 sax Gel - 110 sax Class "A" Common + 3% CaCl₂ bottom of plug @ 310'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Hayes Well Service License No. _____
Address Attica, Kansas 67009

STATE OF Kansas COUNTY OF Harper, ss.

Carl Durr

(employee of operator) or

~~operator~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well filed that the same are true and correct, so help me God.

(Signature) Carl Durr

(Address) 123 North Main

Attica, Ks. 67009

AND SWORN TO before me this 13 day of August, 1984

RECEIVED
STATE CORPORATION COMMISSION
AUG 15 1984
8-15-84
CONSERVATION DIVISION
SUBSCRIPTIONS UNIT
Wichita, Kansas

Larry G. Mans
Notary Public

My Commission expires:

