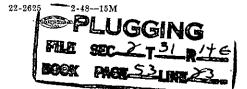
STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Reserved

WELL PLUGGING RECORD

Mail or Deliver Report to: Conservation Division		FORM	ATION I	PLUGGIN	G RECORL	ging off formation
State Corporation Commission 800 Bitting Building	Barb	er	Cour	nty. Sec. 2	Twp31 Rg	e. 1.4. X2X)(И
Wichita, Kansas						
NORTH	Lease Owner The Drillers Gas Company Lease Name D. W. Skinner "B" Well No. 1					
	Office Address 903 Union National Bldg., Wichita 2, Kansas					
	Character of Well (completed as Oil, Gas or Dry Hole). Gas well					
	Date well completed. December 14 1945					
	Application for plugging filed				September 1	1948
	Application for plugging approved " 2 19					1940
	Plugging commenced " 4 19					1942
	Plugging completed					
	Reason for ab					
	If a producing well is abandoned, date of last production. March 1948					
0			•	-		
Locate well correctly on above	menced?	77			_	re plugging was con
Section Plat						
ame of Conservation Agent who supe	ervised plugging of t	his well	o oougii	9		
roducing formation Maquoketa	VIOLA De	المديد المناتي أصل المناس	LE Botton	n マクダ	. Total Depth of	Well 4,470 Fe
now depth and thickness of all water,	oil and gas formation	ons. Origina	it lebe 4	.,570 to 1. 196 :	in August, 1	9/8
OIL, GAS OR WATER RECORDS	;	DI TITIE	r deeber	00 4,450	III Auguso, 1	CASING RECORD
Formation	Ctt	From				
Formation	Content	r rom	То	Size	Put In	Pulled Out
formalista III alla	************************			10"	7061	0
Maquoketa-Viola		4,312	4,490	7"	4,374	2,914'

						•
						• •
	***************************************				1	·
				-		
Shot off and pulled Filled hole with muc Dumped 20 sacks cem Fill hole from 225! 10 sacks cement at	d to 225! ent @ 225! to top of si	ırface pipe	with mud			
		~~				
				······································	3745	
					· -	
	SED 7 7 10 10 10 10 10 10 10 10 10 10 10 10 10					
	***************************************			<u> </u>	1-12-194	ີ່ ຜູ້
Correspondence regarding this well	(If additional	description is necessar	ry, use BACK of	this sheet)	<u> </u>	
Correspondence regarding this well	l should be address	ed to The Dr	illers G	as Company	7_/	***************************************
dress 903 Union National	Building, Wi	ichita 2, Ka	nsas			
						<u>.</u>
ATE OF Kansas	COTIN	obe2 co. ven	rei ole			
M. R. Schwarf	tzkonf	TY OF	WICK		, SS.	
M. R. Schwart	hot I have less-les	(em	ployee of own	er) or (own er-	of operator) of the	above-described wel
ing first duly sworn on oath, says: T scribed well as filed and that the same	nat I have knowled	ige of the facts, s	tatements, an	d matters here	in contained and	the log of the above
scribed well as med and that the same	e, are true and corre			2/1	0	
		(Signature)	mos	ther-	askop	/
	*			(11 Bank Buil (Address)	
SUBSCRIBED AND SWORN TO before m	ne this 17.th	dav of	Septemb	er '	10/8	
	· · · · · · · · · · · · · · · · · · ·	·····	1) _	· (1 D	(0)	•••
~			Ben	llu L.	Wilson	
'Aumiet 13	1051					Notary Public



Ceneter of W/s, SE/4, SE/4, The Drillers Gas Co. D. W. Skinner "B"1 Section 2, T31S, R14W, Barber County, Kansas. Total Depth 4378 Ft. CASING RECORD Comm. 11/5/45 10" Casing at 706 Ft. Comented Comp 12/14/45 With 500 Sacks Coment Contractor R. C. Patton Co., 7" O. D. Seamless Casing At 4374Ft. Cemented with 250 Sacks Cement. Red Bed 360 Lange 19.000,000 cu for Bas daily Red Bed & Shells 600 Jyp & Red Bed 610 Anhydrite 628 Red Bed 668 Red Bed & Shale 708 Shale & Shells 1430 Salt 1490 Shale & Shells 1720 Lime Sandy 1765 Lime & Shale 2195 Lime 2230 Lime Sandy 2285 Lime & Shale 2550 Shale & Shells 2800 Lime 2850 Lime & Shele 3093 Lime 3215 3215 Lime & Shale 3227 Lime 3295 Lime & Shale 3345 Lime 3450 Lime & Shale 3555 Lime 3625 Lime & Shale 3810 3842 Lime Lime & Shale 3905 Lime 3922 Lime Cherty 3932 Lime & Shale 3988 Line 4226 Lime Cherty 4256 Lime 4378 Total Depth 4378 STATE OF COUNTY OF I, the undersigned, being duly sworn, on oath state that the above statement and log is a true and correct record and log of the well drilled at the location above described. R. C. Patton Co.. Subscribed and sworn to before me this 1945 Notary

My Commission Expires Och 4th

