

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-007-21662-0000

LEASE NAME Wesley "A"

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER #1

SPOT LOCATION SW NW SW

LEASE OPERATOR TXO Production Corp.

SEC. 2 TWP. 31 SRGE. 14 (~~N~~) OR (W)

ADDRESS 200 W. Douglas, Suite 300 Wichita, KS. 67202

COUNTY Barber

PHONE #(316) 265-9441 OPERATORS LICENSE NO. 5171

DATE WELL COMPLETED 9-13-83

CHARACTER OF WELL D & A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 9-13-83

PLUGGING COMPLETED 9-13-83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Unknown

IS ALC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION None DEPTH TO TOP _____ BOTTOM T.D.

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION.	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	414'	0

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. Mud to 1550', 50 sxs 60-40 pozmix @ 1550', 40 sxs @ 450', 10 sxs in rathole, 10 sxs in mousehole, through drill pipe.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

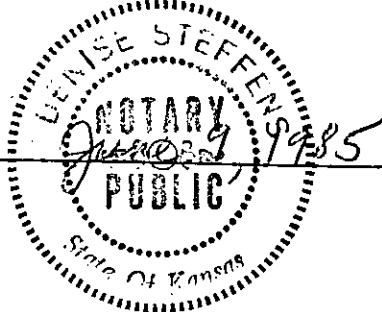
NAME OF PLUGGING CONTRACTOR Sun Oilwell Cementing LICENSE No. None
ADDRESS Box 159, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Barton, SS.

Jerry W. Collins (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

(SIGNATURE) Jerry W. Collins
(ADDRESS) 200 W. Douglas, Suite 300
Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26th DAY OF October, 1983



Denise Steffens
NOTARY PUBLIC
RECEIVED
STATE CORPORATION COMMISSION
OCT 27 1983
10-27-83
CONSERVATION DIVISION
Wichita, Kansas

MY COMMISSION EXPIRES: _____

FORM CP-4
REVISED 06-83