

15-007-0054-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

OR

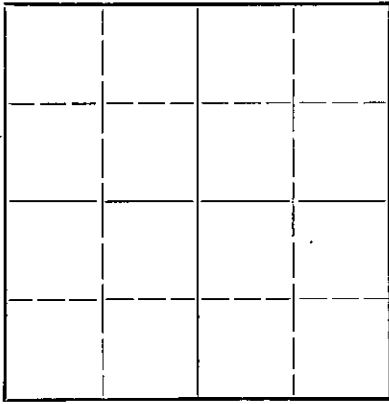
FORMATION PLUGGING RECORD

Strike out upper line
when reporting plugging
off formations.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

Barber County. Sec. 15 Twp. 31S Rge. 14 (W)
Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines. Ctr. W 1/2 NW 1/4 NW 1/4
Lease Owner. Coppinger & Southern, D.W. Skinner, George Vance, A. Bertoglio
Lease Name. D. W. Skinner Well No. 1
Office Address. 1402-4 Union National Bank Bldg. Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed January 3 1949
Application for plugging filed January 3 1949
Application for plugging approved January 6 1949
Plugging commenced January 6 1949
Plugging completed January 6 1949
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production..... 19.....
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well. C. D. Stough
Producing formation Dry Depth to top..... Bottom 4537 Total Depth of Well 4537 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from.....feet to.....feet for each plug set.
Set plug at 200 feet, cemented with 15 sacks of cement. This filled hole to 25 feet of top- below the bottom of cellar- set plug, cemented to bottom of cellar.

RECORDED
JAN 1 1949
1-13-49
KANSAS

(If additional description is necessary, use BACK of this sheet)
Correspondence regarding this well should be addressed to Coppinger & Southern
Address 1402-2 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
W. J. Coppinger, Employer, owner or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) X [Signature]
1402-4 Union National Bank Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 11th day of January, 1949.

My commission expires Apr. 18, 1951
My commission expires.....
Notary Public.

PLUGGING
FILE SEC 15 T 31 R 14
BOOK PAGE 78 LINE 15

15-007-00054-0000

DRILLER'S LOG

D. W. SKINNER
ANTONE BERTOGLIO
GEORGE VANCE
JOE B. NATHAN
COPPINGER & SOUTHERN

Ctr. W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 15-31S-14W
Barber County, Kansas

D. W. Skinner #1

Total Depth: 4537'
Comm: 12-10-48
Comp: 1-3-49
Contractor: Coppinger & Southern

Casing Record:
101' of 13-1/4" surface casing
Cemented with 125 sacks cement
780' of 8-5/8" casing- 25 joints
Cemented with 150 sacks cement

Sand 110
Sand and shale 270
Sand and red bed 565
Sand 575
Shale 705
Shells 770
Shale and shells 780
Shale and shells 860
Shale 1265
Shale 1300
Salt 1400
Shale & shells 1500
Lime and shale 1735
Shale 1830
Lime 1905
Lime 2080
Lime and shale 2160
Lime 2190
Lime and shale 2460
Shale 2570
Shale and lime 2650
Lime 2755
Shale 2905
Lime 2990
Shale and lime 3105
Lime 3200
Lime 3565
Shale and lime 3740
Lime and shale 3790
Lime 4045
Lime 4273

Shale 4305
Shale 4350
Viola Lime 4360
Lime 4390
Lime and chert 4429
Lime 4503
Sand and shale 4537 TD

TOTAL DEPTH 4537 D & A

PLUGGING
FILE SEC-15 T-31 R-14W
BOOK PAGE 78 LINE 15

RECEIVED

COMM. REC'D

JAN 13 1949
STATE COMMISSION
COMMISSION

STATE OF KANSAS:

COUNTY OF SEDGWICK: SS KANSAS

I, the undersigned, being duly sworn, on oath, state that the above statement and log is a true and correct record and log of the well drilled at the location above described.

COPPINGER & SOUTHERN
BY: *[Signature]*

Subscribed and sworn to before me this 12th day of January, 1949

[Signature]
Notary Public

My commission expires Apr. 18, 1951