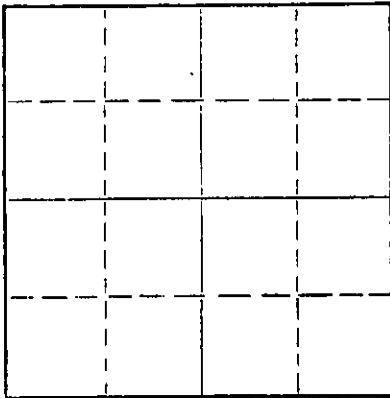


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Barber County, Sec. 14 Twp. 31S Rge. (E) 14 (W)  
Location as "NE/CNWxSWx" or footage from lines C NW SE  
Lease Owner Rains & Williamson Oil Co.  
Lease Name LAKE Well No. 1  
Office Address 412 Union Center-Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 4-2 1963  
Application for plugging filed 4-2 1963  
Application for plugging approved 4-2 1963  
Plugging commenced 4-2 1963  
Plugging completed 4-2 1963  
Reason for abandonment of well or producing formation No oil or gas found  
in commercial quantities  
If a producing well is abandoned, date of last production None 19 --  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Archie Elving - Pratt, Kansas  
Producing formation NONE Depth to top -- Bottom -- Total Depth of Well 4605 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				13-3/8"	92'	NONE
				8-5/8"	866,89	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with rotary mud to 240'. Set first plug, cemented through drill pipe with 20 sacks cement and 1/2 sack hulls at 240'. Filled with rotary mud to 40' of top, cemented with 10 sacks of cement and 1/2 sack hulls. Cemented rat hole with 2 sacks cement.

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STATE CORPORATION COMMISSION

APR 4 1963  
4-4-63

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co.  
Address 412 Union Center - Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Wilson Rains - Partner (employee or owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God,

(Signature) Wilson Rains Wilson Rains  
412 Union Center - Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of April, 19 63

My commission expires November 8, 1966

Sherry Gish  
Sherry Gish Notary Public.

INVOICED

DATE 4/5/63

INV. NO. 6841-W

## ROTARY DRILLING LOG

OPERATOR: Rains & Williamson Oil Co.  
NO. 1 LAKE  
C NW SE Section 14-31S-14W  
Barber County, Kansas

CONTRACTOR: Rains & Williamson Oil Co.  
COMMENCED : 3-17-63  
COMPLETED: 4-2-63

Remarks: Set 13-3/8" at 92',  
cemented w/50 sacks  
HA-5 Pozmix.

Set 8-5/8" casing at  
866.89', cemented with  
550 sacks HA-5 Pozmix

Formations

Sand	70'
Redrock	135'
Redbed	825'
Redbeds and Shale	872'
Shale	1600'
Shale and Shells	1685'
Lime and Shale Streaks	1855'
Lime and Shale	2070'
Lime	2220'
Lime and Shale	2497'
Shale and Lime Streaks	2705'
Shale and Lime	3200'
Lime and Shale	3330'
Lime	3428'
Lime, Shale & Chalk	3568'
Shale and Lime	3750'
Lime	4260'
Lime and Chert	4300'
Shale and Lime	4349'
Lime and Shale	4360'
Lime	4415'
Cherty Lime	4447'
Lime, Shale & Chert	4500'
Lime and Sand	4515'
Sandy Shale	4563'
Lime and Shale	4605'

Rotary Total Depth (D&A) 4605'

RECEIVED  
STATE CORPORATION COMMISSION

APR 4 1963

4-4-63  
CONSERVATION DIVISION  
Wichita, Kansas

We certify the above log is true  
and correct to the best of our  
knowledge and belief.

RAINS & WILLIAMSON OIL CO.

*Wilson Rains*  
Wilson Rains  
Partner

Subscribed and sworn to before me, a  
Notary Public in and for the State of  
Kansas, County of Sedgwick, this 3rd  
day of April, 1963.

*Sherry Gish*  
Sherry Gish  
Notary Public

My Commission Expires: Nov. 8, 1966