

15-007-21574-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

*2/3 in file*

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Barber SEC. 9 TWP. 31S RGE. 14W E/W  
Location as in quarters or footage from lines:  
NW NE NE

			⊙

Locate Well  
correctly on above  
Section Platt.

Lease Owner Petroleum Technologies Inc.  
Lease Name McGrath Well No. 9-1  
Office Address 4005 E. Kellogg, Wichita, Kansas 67218  
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole  
Date Well Completed May 15, 1983  
Application for plugging filed May 14, 1983  
Plugging commenced May 14, 1983  
Plugging completed May 15, 1983  
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Paul Luthi  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. \_\_\_\_\_  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

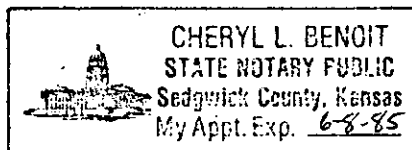
Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

Plugged: @ 900' w/ 50sks  
40' w/ 10 sks  
Rathole w/15 sks  
Mouse hole w/10 sks  
Cement: 60-40 Poz. 2% Gel. 3% CC

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sun Cement

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Jerome D. Marcus (employee of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.



(Signature) [Signature]  
401 E. Douglas, Suite 402  
Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO before me this 3rd day of June, 1983

My Commission expires: June 8, 1985

[Signature]  
STATE CORPORATION COMMISSION Notary Public.

JUN 16 1983  
6-16-83  
CONSERVATION DIVISION  
Wichita, Kansas