

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-22092-0000

LEASE NAME Bibb

WELL NUMBER #2
4950' from S line
SPOT LOCATION 1600' from E line

SEC. 6 TWP. 31 RGE. 14 (E) or (W)

COUNTY Barber

Date Well Completed 10-18-85

Plugging Commenced 10-18-85

Plugging Completed 10-18-85

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Craig/Stephenson Corp.

ADDRESS P.O. Box 2646 Ponca City, Okla. 74602

PHONE # (405) 762-9062 OPERATORS LICENSE NO. _____

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom T.D. 3900

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface		0		8 5/8	305	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

50 sacks @ 1650' 40 sacks @ 355' 10 sacks @ 40'
15 sacks in rat hole; 10 sacks in mouse hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Eagle Drilling License No. 5380

Address P.O. Box 8609 Wichita, Kansas 67208

STATE OF Oklahoma COUNTY OF Kay, ss.

Jeff L. Wolfe, Employee of Operator (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Box 2646 Ponca City Ok 74602

SUBSCRIBED AND SWORN TO before me this 6th day of February, 1986

RECEIVED [Signature]
STATE CORPORATION COMMISSION Notary Public

My Commission expires: 5-20-87

FEB 7 1986
2-7-86
CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 01-84