Form CP-4

STATE OF KANSAS STATE CORFORATION COMMISSION

| Give All Information Completely |
|---------------------------------|
| Make Required Affidavit |
| Mail or Deliver Report to: |
| Conservation Division |

WELL PLUGGING RECORD

| State Corporation Commission P. O. Box 17027 | Bar | ber | County | v. Sec_5 | Twp. 31S Rge | $\frac{14W}{E}$ (E) (W) |
|--|--|---|----------------|------------------|--------------------------------------|--|
| Wichita, Kansas 67217 | Location as "N | E/CNW#SW#" o | r footage from | m linesC | SW SE | |
| | Lease Owner National Oil Company Lease Name Mills Well No. 1 | | | | | |
| | Lease Name | Suite 550 | 0. 200 W | Douglas | . Wichita. | Kansas |
| | Character of V | Vell (completed a | s Oil, Gas or | r Dry Hole) | | D & A |
| | Date well com | pleted | | <u> </u> | March 2/ | 191 |
| | Application for | plugging filed | | | March 27 | 19_74_ |
| | Application for | plugging approve | ÷d | | March 27 | 19. <u>74.</u> 19. <u>74.</u> 19. <u>74.</u> |
| | Plugging comp | leted | | | March 27 | 19 74 |
| | Reason for abandonment of well or producing formation D & A | | | | | |
| | If a producing well is abandoned, date of last production | | | | | |
| | | | | | | fore plugging was com- |
| Locate well correctly on above Section Plat | menced? | | Yes | | | |
| Name of Conservation Agent who super | vised plugging of th | is wellG | . R. Bie | berstein | | 7570 |
| Producing formation | I | Depth to top | Botton | n | Total Depth o | f Well 454U Feet |
| Show depth and thickness of all water, | oil and gas formation | ns | | | | • |
| OIL, CAS OR WATER RECORDS | ; | | | | | 'CASING RECORD |
| FORMATION | CONTENT | FROM | το | SIZE | PUT IN | PULLED OUT |
| | | <u> </u> | | 3 jrts | 7011 | |
| | | | 8 5/8 | 24 jts | 781' | -0- |
| | | | | | | |
| | | | | | | |
| | | <u> </u> | | | | |
| | | | | | | |
| feet for each plug set | P1: 31 | ug @ 750' w 5' w/25 sx, thole plugg | _40' w/1 | LO sx. | | • |
| | | | | | Sz. A | |
| | STATE CONS. C. C. | | | | | |
| • | | | | | | 4/1/ |
| | | | | c | DA APT > | S. Co. |
| | | | | | LEAL. | 105 |
| | | | | | Wiching TON | 0/41 |
| | CONSTRUCTION SON | | | | | |
| | | | | | | 34 0/V |
| | | | | | | |
| | | | | | | |
| | <u></u> | | | | | |
| | | | | | | |
| , | /TE addistan | al description is neces | BACI | V of this shoot? | | |
| Name of Plugging Contractor | B & B Dri | lling, Inc. | | | | |
| Address | 720 Union | Center, Wi | chita, k | Ks. | | |
| | | | | | | |
| STATE OF Kansas | , co | UNTY OF | Sedgwid | ck | , 58, | |
| Bill Lahar well, being first duly sworn on oath, so above-described well as filed and that | ays: That I have k | nowledge of the | facts, statem | ents, and mati | vner or operator ters herein cont |) of the above-described ained and the log of the |
| most a construct went as then stand that | **** seme are free 8 | | 200 | Lakar | | |
| | | | 111 Laha | ar | TT2 =1-2 + * | |
| | | 7 | 20 Unior | n Center, | Wichita, I | lansas |
| SUBSCRIBED AND SWORN TO before | e me this 29 | day of_ | Man | rch | | 74 |
| | | .6 | Sette | - Gm. G | nalony | |
| My commission expires 1-29-77 | | | etty M. | Maloney | | Notary Public. |

March 29, 1974

DRILLERS LOG

STATE CORPORATION COMMISSION

#1 Mills C SW SE Sec. 5-31S-14W Barber County, Kansas

OPERATOR:

National Oil Company

CONTRACTOR:

B & B Drilling, Inc.

COMMENCED:

March 17, 1974

March 27, 1974 COMPLETED:

3 jts 9 3/4", 24 jts 8 5/8" @ 781' w/500 sx

| 0 | 7 9 4 | Surface soil |
|------|--------------|--------------|
| 794 | 1350 | Shale |
| 1350 | 1771 | Shale & Sand |
| 1771 | 2920 | Shale & Lime |
| 2920 | 3030 | Lime |
| 3030 | 3790 | Lime & Shale |
| 3790 | 4540 | Lime |
| 4540 | | RTD |

D & A

We certify that the above and foregoing is a true and correct copy of the log on the #1 Mills, located in Barber County, Kansas.

B & B DRILLING, INC.

Subscribed and sworn to before me this 29th day of March, 1974.

My Commission Expires:

January 29, 1977