

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-21,832-0000

LEASE NAME NITTLER

WELL NUMBER #1

SPOT LOCATION SW SW NE

SEC. 4 TWP. 31S RGE. 14W (E) or (W)

COUNTY BARBER

Date Well Completed 6-11-84

Plugging Commenced 12:45 P.M. 6-11-84

Plugging Completed 2:45 P.M. 6-11-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR W.L. KIRKMAN, INC.

ADDRESS BOX 18611, WICHITA, KS. 67207

PHONE # (316) 685-5372 OPERATORS LICENSE NO. _____

Character of Well DRY HOLE
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? LAKIN, KANSAS

Is ACO-1 filed? _____ If not, is well log attached? LOG IS ATTACHED

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

Formation	Content	From	To	Size	Put in	Pulled out
	8 5/8	0	933'	J-55	23	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

150 sks 60-40 poz 2% gel 3% cc.
1st plug 4646' 40 sks, 2nd plug 983' 50 sks, 3rd plug at 495' 50 sks.,
4th plug at 40' 10 sks., rathole 15 sks., mousehole 10 sks.

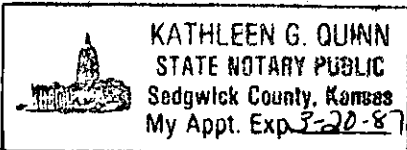
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor SUN CEMENTING License No. _____
Address _____

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

W.L. KIRKMAN, INC. (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) [Signature] WAYNE L. KIRKMAN
PRESIDENT
(Address) BOX 18611, WICHITA, KS. 67207



SUBSCRIBED AND SWORN TO before me this 12th day of JUNE, 19 84

[Signature]
KATHLEEN G. QUINN Notary Public

My Commission expires: MARCH 20, 1987

RECEIVED
STATE CORPORATION COMMISSION

JUN 14 1984
6-14-84
CONSERVATION DIVISION
Wichita, Kansas