STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

| Give All Information Completely | | Barber | Cour | · tv Sec. ¹ | 3 Twn. | 31 Rge. 14 ° | E ∕W |
|--|---|---------------------|---------------------------------------|---------------------------------------|-----------------------------|---------------|---------------|
| Make Required Affidavit Mail or Deliver Report to | Barber County. Sec. 3 Twp. 31 Rge. 14 E/W Location as "NE/CNW\sw\sum" or footage from lines C SE/4 SE/4 | | | | | | |
| Conservation Division | Lease Ow | | | 94 Oil Co., : | inc | | , |
| State Corporation Comm. 245 North Water | Lease Na | | Nittler | - | | 11 No. | ,, |
| Wichita, KS 67202 | | | | Kansas 6 | | | |
| Wichita, No orbot | Office A Characte | au CDD | - | | | Dry Hole) | |
| | | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | | |
| Date Well completed | | | | | | | 19 19 |
| | Application for plugging filed 19 Application for plugging approved 19 | | | | | | |
| | Plugging | | ed (| 6/,28/,78 | | | 19 |
| | Plugging completed 7/6/8/8 .19 Reason for abandonment of well or producing formation | | | | | | 19 |
| | Reason f | or aband | onment o | of well or depleted. | producing | g formation_ | |
| | | | | | _ | | 19 |
| Locale well correctly on above | | | | | | on Division | or |
| Section Plat | | | | ing was co | · - | <u>yes</u> | |
| Name of Conservation Agent who su | pervised p | lugging | of this | well | Owens Total Dor | oth of Well 2 | 2001. |
| Producing formation Show depth and thickness of all w | | h to top and gas | | | TOTAL Dej | | 7165° |
| , | , | 6 | | · | | , | ••- |
| OIL, GAS OR WATER RECORDS | | | | | | CASING RECOR | <u>D</u> |
| FORMATION C | ONTENT | . FROM | то | SIZE | PUT IN | . PULLED OUT | [|
| | | | | 8-5/8 | 816 | none | |
| | · · · · · · · · · · · · · · · · · · · | | <u> </u> | 4분" | 3924 | 2427° | |
| | | | ļ | | | | |
| | | · · | | | | - | |
| plugs were used, state the character feet for each plug Sanded to 3050° and set 5 sacks con 2673°, 2421°, pulled 75 joints. | ement. Sho | t pipe a | t 2945 ', | 28831, 28 | 00°, 2673 | feet to | |
| PLUGGING COMPLETE. | | | | | | | |
| PLUGGING COMPLETES | · · · · | | | | FCEIVE | <u>י</u> | |
| | | | | . CIATE (| SECTION C | ULAMSSION | |
| | | | | | | .=-> | |
| | | | | | JUL 27) | 910 | |
| | | · · <u> </u> | | | 7-27- | 78 | |
| (If additional de | scription i | s necess | sary, us | e BACK of() | thirs Ashee Wichita, Kan | Exysion 1 | |
| Name of Plugging Contractor | VOTH CASING CHASE, KAN | - : | | | (figure) | | |
| STATE OF KANSAS | COUNT | v or R | ICE | | | SS. | |
| | TER VOTH | 1 OF | | vee of own | | wner or ope: | rator |
| of the above-described well, bein the facts, statements, and matter as filed and that the same are tr | g first du es herein co eue and cor | ontained | on oath and the o help m | , says: 1 | That I hav | e knowledge | \mathbf{of} |
| | , | | OTHER | <u> </u> | ddress) | ч. | |
| SUBSCRIBED AND SWORN TO befo | ore me this | 26th | day | - | July | , 19 78 | • |
| , | · · · | | Do | argaret | Duel | hes! | |
| My commission expires | MARGARET MEL Rice County, I My Comm. Exp. Feb. | (s. | | 1 | No | tary Public | • |
| * KANSAS | | | | | | ; | |

GABBERT-JONES, INC. WICHITA, KANSAS DRILLERS' WELL LOG

Nittler #2

C SE SE Sec 3-315-14W Barber County, Kansas

Commenced: 12-7-77

Completed: 12-19-77

OPERATOR: MALLONEE-MAHONEY

| OPERATO | R: <u>MALLONEE-MAHO</u> | NEY, INC. | |
|---------|-------------------------|-----------------------|--------------------------|
| Depth | | Formation | Remarks |
| From | То | | |
| 0 | 45 | Surface Clay-Red Rock | |
| 0 | | • | |
| 45 | 256 | Redbed-Shale | Ran 20 jts of 20# 8-5/8" |
| 256 | 720 | Shale-Shells | csg set @ 816' Cemented |
| 720 | 1170 | Shale | w/300 sks Howcolite ¼# |
| 1170 | 1700 | Lime-Shale | Flocele per sack w/2% CC |
| 1700 | 2460 | Shale-Lime | +100 sks Common 3% CC |
| 2460 | 2660 | Lime | PD @ 7:45 a.m. 12-8-77 |
| 2660 | 2816 | Lime-Shale | |
| 2816 | 2973 | Shale-Lime | |
| 2973 | 3065 | Lime-Shale , | Ran 113 jts of 10½# 4½" |
| 3065 | 3570 | Lime-Shale | csg set @ 3924' Cemented |
| 3570 | 4165 | Lime | w/250 sks $50/50$ Posmix |
| | | | 10% Salt 12½# Gilsonite |
| | 4165 - TD | • | PD @ 7:40 p.m. 12-19-77 |
| | | | • |

STATE OF KANSAS

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SS

COUNTY OF SEDGWICK)

I, the undersigned, being duly sworn on oath, state that the above Drillers' Well Log is true and correct to the best of my knowledge and belief and according to the records of this office.

GABBERT-JONES, INC.

Subscribed and sworn to before me this 29th day of December, 1977.

A STATE OF THE STA My Commission expires November 29, 1979.

MARJORIE HALL-NOTARY PUBLIC