

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

007
API NUMBER 15-107-21,866-0000

LEASE NAME Mills "G"

WELL NUMBER #1

2970' Ft. from S Section Line

1980' Ft. from E Section Line

SEC. 3 TWP. 31S RGE. 14 ~~W~~ (W)

COUNTY Barber

Date Well Completed 3-14-86

Plugging Commenced 3-06-86

Plugging Completed 3-14-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR TXO Production Corp.

ADDRESS 155 N. Market, Suite 1000, Wichita, Ks. 67202

PHONE#(316 269-7600) OPERATORS LICENSE NO. 5171

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Unknown

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3890'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface Csg.			8-5/8"	314'	0
	Production Csg.			4-1/2"	3185'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged well w/ 1 sk cottonseed hulls, 35 sxs lite cmt, 6 sxs gel wiper plug, 65 sxs cmt. Squeezed @ 1500 psig. Pumped 100 sxs down 8-5/8" x 4-1/2" annulus. P & A complete @ 11:00 a.m. on 3-14-86.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor FWA #32 License No. 6165

Address P.O. Box 850980, Yukon, Oklahoma 73085-0980

STATE OF _____ COUNTY OF _____, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jeffrey S. Childs
Jeffrey S. Childs

(Address) 155 N. Market, Ste. 1000, Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 2nd day of April, 19 86

Connie F Koehler
Notary Public

My Commission Expires: July 10, 1988

Connie F. Koehler
NOTARY PUBLIC
State of Kansas
MY APPT. EXPIRES 7/10/88

STATE CORPORATION COMMISSION Form CP-4
Revised 08-84
APR - 3 1986
4-3-86
CONSERVATION DIVISION