



Handwritten initials

ROBERT B. DOCKING Governor
 WILLIAM L. MITCHELL Chairman
 JAMES O. GREENLEAF Commissioner
 DALE E. SAFFELS Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202

RECEIVED
 STATE CORPORATION COMMISSION

MAY 7 1968

CONSERVATION DIVISION
 Wichita, Kansas

5-7-68

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

J. P. Roberts
 Administrator
 500 Insurance Building
 Wichita, Kansas 67202

Dear Sir:

Mr. W.C. Pickins of W.C. Pickens Co. has this date requested permission to plug the following described well:

Mr. Pickins guarantees payment of the plugging fee.

Operator's full Name: W.C. Pickens Co.

Complete Address: 2000 Fidelity Union Tower Dallas Tex.

Lease Name: Sullivan Well No. -1-

Location: C-NE-NE Sec. 36 Twp. 22S Rge. 9 (E)(W) X

County: Harper Total Depth 4775 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Pickins was instructed to plug the well as follows:

300 ft 8 5/8 in surface pipe circulated 200 sacks cement
Plug at 275 ft 1/2 sack shells, 25 sack cement.
Mud up to 40 ft. Plug and 1/2 sack shells, and
10 sacks cement to surface. Bridge and
2 sacks cement in hot hole

Very truly yours,

Handwritten signature
 Conservation Division Agent