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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
JAN 10 1966
1-10-66
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Jack Dunham of Aspen Drilling Company has this date requested permission to plug the following described well:

Mr. Dunham guarantees payment of the plugging fee.

Operator's full Name: Brooks Hall

Complete Address: 1704 Liberty Bank Bldg., Oklahoma City, Okla.

Lease Name: Shaft Well No. # 1

Location: NW NE SW Sec. 18 Twp. 31 Rge. 14 (E)(W) W

County Barber Total Depth 3303' Oil Well

Gas Well Input Well SWD Well D & A Lost Hole X

Mr. Dunham was instructed to plug the well as follows:

868' of 8 5/8" surface pipe, cemented. Fill hole with drilling mud to 280', 1st cementing plug, bridge with hulls, and cement with 25 sacks. Fill hole with drilling mud to 40', 2nd cementing plug, bridge with hulls, and cement with 10 sacks to base of cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Archie Elving
Conservation Division Agent