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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Jack Dunham of Aspen Drilling Company has this
date requested permission to plug the following described well:

Mr. Dunham guarantees payment of the plugging fee.

Operator's full Name: Brooks Hall

Complete Address: 1704 Liberty Bank Bldg., Oklahoma City, Okla.

Lease Name: Shaft Well No. # 1

Location: App. NW NE SW Sec. 18 Twp. 31 Rge. 14(E)(W) W

County Barber Total Depth 915' Oil Well

Gas Well Input Well SWD Well D & A Lost Hole X

Mr. Dunham was instructed to plug the well as follows:

913' of 8 5/8" surface pipe, cemented to 750', with 250 sacks.
Surface pipe to be recovered. Set bridge plug at 300', and
cement with 30 sacks. Set bridge plug at 30', and cement with
20 sacks.

Very truly yours,

Archie Elving
Conservation Division Agent