

State of Kansas

FORM - CP-2



JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION

JAN 20 1964  
 1-20-64  
 CONSERVATION DIVISION  
 Wichita, Kansas

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Claude Boman of Tomilson & Kathol Drlg. has this date requested permission to plug the following described well:

Mr. Boman guarantees payment of the plugging fee.

Operator's full Name: Gensch-Tomilson & Kathol

Complete Address: 1125 Wichita Plaza, Wichita, Kansas

Lease Name: Skinner Well No. # 1

Location: NW NE NW Sec. 29 Twp. 31 Rge. 14(E) (W) W

County Barber Total Depth 4535 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Boman was instructed to plug the well as follows:

305' of 10 3/4" surface pipe, cemented with 175 sacks. Fill hole with mud to 275', 1st cementing plug, bridge with hulls, cement with 30 sacks. Fill hole with mud to 40', 2nd cementing plug, bridge with hulls, cement with 15 sacks to base cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Archie Elving  
 Conservation Division Agent