Form CP-3 Rev. 6-26-62

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMUSSIOR

APR 7 1964

4-7-64
CONSERVATION DIVISION
Wichits, Kansas

| Operator's Full Name | | | | | |
|---|---------------------------|------------------------|-------------------------|------------------|---------------------------------------|
| Complete Address: | N A 815 Union € | TIONAL enter Bldg., | Wichita, Kan | ısas | |
| Lease Name_ | Don Skinne | <u>r</u> | Well No | # 1 | |
| Location | SE NE NE | Sec. | 8 Twp. 31 R | ge. <u>14</u> (E | <u>W</u> (W)(|
| County | Barber | ŗ | lotal Depth | 4634 | |
| Abandoned Oil Well_ | Gas Well | Input Well_ | SWD Well | D & A | X |
| Other well as hereaf | ter indicated: | | | | |
| Plugging Contractor: | | | | | |
| Address: 905 Central Bldg., Wichita, Kansas License No. | | | | | |
| Operation Completed: | Hour 6: 30AM | Day lst I | Month April | Year 1 | 964 |
| The Above well was p | lugged as follow | s: | | | |
| 281' of 8 5/8" | surface pipe. | cemented wi | th 225 sacks. | . Hole was | filled |
| with drilling r | nud to 275'. 1 | st cementing | ; plug, bridge | ed with hu | lls. |
| and cemented w | ith 25 sacks. | Hole was fil | led with dril | ling mud | to 40'; |
| 2nd cementing | plug, bridged | with hulls, | and cemented | with 10 s | acks |
| to base cellar | . Rat hole bri | dged and cem | ented with 2 | sacks. | · · · · · · · · · · · · · · · · · · · |
| | | | | | · · · · · · · · · · · · · · · · · · · |
| | | | | | |
| | | | · | | |
| I hereby certify the | t the above well | was plugged as | $\langle \cdot \rangle$ | line | 0 |
| DATE | 4/9/6. | 4 | Signed: Well | Plugging St | pervisor |
| INV. N | 0. 8914-1 | <u>w</u> | | | |