

DISTRICT CONSERVATION AGENT'S REPORT

CR

TO:
State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____
LOCATION NW-SW-SE
SEC. 18 TWP. 31 RGE. 14W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Shaff
Operator WJ Coppinger Address 5070 N West Blvd
Wichita Kansas
Field _____ County Barber
Total Depth 4624 Feet.
Plugging Contractor Harting Drilling Co. J.P. Morris gen'l
Plugging Contractor's License No. DK
Address Wichita Kansas

(Describe Briefly the manner in which the well was plugged)

8 1/2" 830' C.W.C. hole filled with heavy
Mud to 300' set Plug Displace 20 & cement
through drill pipe Mud to 35' set Plug
13 & shells filled with cement to base
of collar.

M. L. Rivers
District Conservation Agent

Date 4-19-57

RECEIVED
CORPORATION COMMISSION

APR 22 1957
4-22-57
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 18 T. 31 R. 14W
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