Form CP-3 Rev. 6-26-62

## KANSAS STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Administrator 500 Insurance Building 212 North Market Wichita 2; Kansas

INV. 110. .\_\_\_

RECEIVED STATE CORPORATION COMMISSION

FEB 19 1965 2-19-65 CONSERVATION DIVISION Wichita, Konses

| Operator's Full Name_                      | Hinkle Oil         | L Company                             |            |           |            |   |
|--|--------------------|---------------------------------------|------------|-----------|------------|---|
| Complete Address:                          | 1016 Union (       | Center, Wic                           | ehita, Ka  | nsas      | . '        | · ·                                     |
| Lease Name                                 | Shaft              | ·                                     | Well No    | •         | # 1        |   |
| Location S                                 | W SE SW            | Sec                                   | 18 Twp.    | 31_Rge    | 14 (E)_    | _(W)_W                                  |
| County Bar                                 | ber .              | Т                                     | otal Depth |           | 4804'      |   |
| Abandoned Oil Well X                       | Gas Well           | Input Well_                           | SWD We     | 11D       | & A        |   |
| Other well as hereafte                     | r indicated:       | ·                                     |            |           | ···        | *************************************** |
| Plugging Contractor:                       | Knight Casir       | ng Pulling                            | Company    |           |            | ,                                       |
| Address: Box 405                           | , Chase, Kansas    | 3                                     |            | License   | No. 43     | 36                                      |
| Operation Completed:                       |                    |                                       |            | ·         |            |   |
| The Above well was plu<br>898' of 8 5/8" s |                    | ement circu                           | ılated. 4  | 801' of   | 5½" long   |   |
| string, cemented                           |                    |                                       |            |           |            |   |
| 20' of sand, and                           | cemented with      | 5 sacks.                              | 3601' of   | 5½" long  | string     | was                                     |
| recovered from t                           | ne hole. Fluid     | level in t                            | he hole    | was now   | at 300'.   |   |
| Bridge plug was                            | set on fluid at    | 300', and                             | 10' of     | rock bri  | dge, and   | ` <u> </u>                              |
| cemented with 25                           | sacks. Hole wa     | s filled w                            | vith mud   | to 40',   | and 10'    | of                                      |
| rock bridge, and                           | cemented with      | 10 sacks t                            | o the ba   | se of th  | e cellar   | •                                       |
|  |                    | · · · · · · · · · · · · · · · · · · · |            |           |            |   |
| I hereby certify that                      | the above well was | s plugged as                          | Signed:    | archi     | e Elv      | ing.                                    |
| AND 110                                    | 700-0              |                                       |            | Well Plug | ging Super | TI BOY                                  |