## DISTRICT CONSERVATION AGENT'S REPORT

FILE NO.\_\_\_

TO:

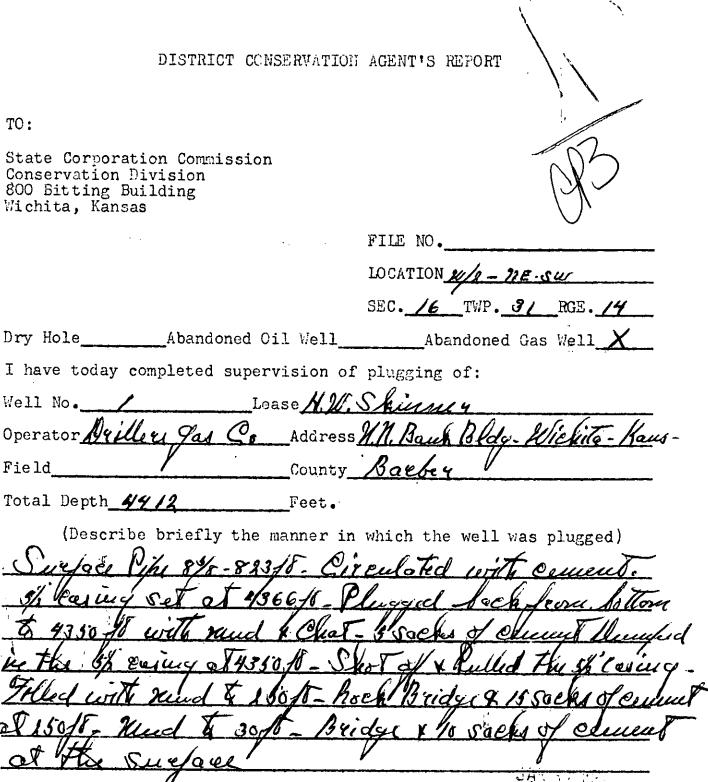
Field

Total Depth 4/4/2

State Corporation Commission Conservation Division 800 Bitting Building Wichita, Kansas

I have today completed supervision of plugging of:

Well No. Lease H.W. Skinney



(Describe briefly the manner in which the well was plugged) Date /1 -

County Backey