## KANSAS

Form CP-3 Rev. 6-26-62

## STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

SINCE CORPORTION COMMISSION

J. P. Roberts Administrator 500 Insurance Building

OCT -2 1967

Well Plugging Authority, issued September 25, 1967. Wichita, Kansas 67202

CONSERVATION DIVISION Wichita, Kansas

Operator'	s Full Name	Carter	<u>Mandel</u>				
Complete	Address:	904 Lubbo	ck Nationa	l Bldg.,	Lubbock	Texas 79	401
Lease Nam	e Lo	ng		Wel:	No	# 1	
Location_	C NW	SE		Sec. 26 To	wp. <u>33</u> R	ge. 12 (E)	(w) W
County	Barber			Total D	epth	4657 <b>'</b>	
Abandoned	Oil Well	Gas Well_	X Input	Well	_SWD Well	D & A	A
Other wel	l as hereafter	indicated:	·	·		<del></del>	<del></del>
Plugging	Contractor:	Clarke C	orporation	, Inc.		<del></del>	<del></del>
Address:_	Chapin Bld	g., Medic	ine Lodge.	Kansas		License No.	583
Operation	Completed:	Hour 4:30P	M Day 30th	Month	Sept.	Year	1967
The Above	well was plug	ged as foll	lows:				
319' c	of 8 5/8" su	rface pip	e, cemente	d with 20	0 sacks	. 4618' of	4½" long
string	g, cemented	with 50 s	acks. This	is an op	en hole	. Bottom c	f the hole
was sa	anded to 460	O', and c	emented wi	th 4 sack	s, thro	ugh the du	<u>mp bail</u> er,
with c	ement from	4600° to	4550'. 421	8' of 4½"	long s	tring was	recovered
from t	he hole. Ho	le was ba	iled down	to 300',	bridge	plug and r	ock bridge
from 3	300' to 290'	, and cem	ented with	25 sacks	, with	cement fro	<u>m 290¹</u> to
215'.	Hole was fi	lled with	mud to 40	, rock b	ridge f	rom 40 tc	30 . and
cement	ed with 10	sacks, wi	th cement	from 30'	to the	base of th	e cellar.
I hereby certify that the above well was plugged as herein stated.							
				Signe	o: Uu	hie El	wing
		N V O I (	CED		Well	Plugging Su	pervisor
	DATE	10/	12/67				
	INV.	vo	432-4				