State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir	:			À			
Mr.	Nwwell		of <u>Supre</u>	me Drilling	z #1	has this	
date requ	ested permiss	ion to plug th	e following des	cribed well	L:		
Operator'	's Full Name:	Wild Boys	and Silver Bull	et 011 Co's	S		
Complete	Address: 81	5 North Waco,	Ste 3A, Wichita	, Kansas 6	7203		
Lease Nar	ne: Wortman			_ Well No.	10		
Location	:650 ' 1	TEL &980'FNL	Sec	_5 Twp.	33 Rge	. <u>11w</u> (E) (W)	
County:	Barber		Total	Depth: _	5000		
	,		Input Wel				
•	•						
Mr.	Newell	Newell was instructed to plug the well as follows:					
	433 of 8	5/8 SP W/225 sl	KS				
	Total of 1	25 sks common	cement 2% gel 3%	6 c.c.		<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	
	60 sks @ 32	́о'					
	40 sks @ 4	20 '				DEOLING	
	Bridge & 1			STATE	RECEIVED CORPORATION COMMISSION		
	10 RH	10 RH 5MH		Cemented by Allied		DEC 1 8 1981	
			Very tru	ıly yours,	COI	NSERVATION DIVISION Wichita, Kansas	
			Conserva	7) Lation Divis	Kion Agent		