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Governor  
Chairman  
Commissioner  
Commissioner  
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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

Amy: 1427-67

Sl. 2207

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)  
15-135-22,279-0000

Dear Sir:

Mr. Warren Hall of Dunn-Gardner has this date requested permission to plug the following described well:

Operator's Full Name: Falcon Exploration Co.  
Complete Address: 125 W. Market Suite 1531 Wichita  
Lease Name: Hall Well No. 1 67202  
Location: C SE NW Sec. 30 Twp. 20 Rge. 22 (E) (W)  
County: Ness Total Depth: 4442  
Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Hall was instructed to plug the well as follows:

8 5/8" S.P. to 562' w/ 185 6/40 Pozzix  
100 SX COLLIMATOR 2% gel. 3% CC  
1st plug @ 960' w/ 50 SX  
2nd plug @ 570' w/ 50 SX  
3rd solid bridge  
Hulls-plug @ 40' → cm 0' w/ 10 SX  
5th Rathole w/ 10 SX

Amby Dowell

Very truly yours,

Steve Demont  
Conservation Division Agent

Recd  
9-2-82