



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gos and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED

STATE CORPORATION COMMISSION

JAN 3 U 1973

I-30-73

CONSERVATION DIVISION

Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

| Dea | r | Si | r | : |
|-----|---|----|---|---|
|-----|---|----|---|---|

| Mr. | Damme | | of | ed 11 | ger Dr | 1g | ha | s this |
|-------|-------------|------------|--------------|----------|---------|-----------|----------------|-----------------|
| date | requested | permission | to plug | the f | ollowin | g descri | bed well | : |
| Mr | Damme | | guar | antees | paymen | t of the | pluggin | g fee, |
| Oper | ator's full | Name: He | rshberg | er Ex | plorat | ion Inc | | |
| Comp | lete Addres | s: Suite | 230 2 | 00 W | Dougla | s Wich | ita, KS | 3 |
| Leas | e Name: La | mbert | | | | Well No. | 1 | |
| Loca | tion:150' | E of SW/S | SE/SW | s | ес 26_т | ŵp 30s ₁ | Rge. <u>14</u> | (E)(W) <u>W</u> |
| Coun | ty:Barb | er | . | <u>.</u> | Total D | epth_392 | 9_011 | Well |
| Gas 1 | WellIn | put Well_ | SWD W | /e11 | D & . | A X Le | ost Hole | |
| Mr | Damme | ···· | was in | struct | ed to p | lug the v | well as | follows: |
| 286 | ft 8 5/8 | surface | cement | ed wi | th 200 | sacks. | F111 | hole to |
| 300 | ft, plug | , 👌 sack | hulls, | 30 as | cks c | ement. | Mud to | 40 ft, |
| plu | g, ½ sack | hulls, 1 | O sack | s cem | ent to | surfac | e. 2 £ | acks |
| cem | ent in ra | t hole. | | | | | | |
| | | | | | | , | | |

Very truly yours,

Amsell Bihan lun-Conservation Division Agent