State of Kansas



JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gen. Counsel

Governor Chairman Commissioner Secretary

Dear Sir:

State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

| Mr. | Bill | Orr | of Thund | derbird Dr | illing I | nc. has th | his |
|-------|-----------|--------------|------------|--------------|-----------------|------------|-----------------|
| date | requested | permission | to plug t | he following | describe | d well: | |
| Mr. | Orr | | guarante | es payment o | f the plu | gging fee. | |
| Opera | tor's ful | 1 Name: T | hunderbi: | rd Drillin | g Inc. | ···. | |
| Comp1 | ete Addre | es: '712 U | nion Cen | ter, Wichi | ta, Kans | as | |
| Lease | Name: | Lamber | ·t | Well | No. | # 1 | |
| | | | | _Sec26_Twp | | | |
| Count | y | Barber | · | Total Dept | h <u>4760</u> 0 | 11 Well | |
| | | | | 1D & A_ | | • | • |
| Mr. | 0rr | | _was instr | ucted to plu | g the wel | 1 as follo | ws: |
| 275 | of 8 5 | /8" surfac | e pipe, | cement cir | culated | with 200 | sacks. |
| Fill | hole w | ith drilli | ng mud t | o 260', ls | t cement | ing plug | <u>.</u> bridge |
| with | hulls, | and cemer | nt with 2 | 5 sacks. F | ill hole | with dr | <u>il</u> ling |
| mud | to 40', | 2nd cemer | nting plu | g, bridge | with hul | ls, and | cement |
| with | ı 10 sac | ks to base | e cellar. | Bridge an | d cement | rat hol | e with |
| 2 sa | cks. | , | | Very 1 | ruly your | e, | |

archie Elving