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Governor
Chairman
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Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

Aug: 764-787

G.L. 2180

OK - 680

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-135-221830000

RECEIVED
STATE CORPORATION COMMISSION
1-6-82
JAN - 6 1982

CONSERVATION DIVISION
Wichita Kansas

Dear Sir:

Mr. Richard Brown of Land Mark Energy has this date requested permission to plug the following described well:

Operator's Full Name: Landmark Energy Corp.

Complete Address: Box 18595 Wichita, Mo. 67218

Lease Name: Holmes Well No. 1

Location: C SW - SE - NW Sec. 21 Twp. 20 Rge. 22 (E) (W)

County: Ness Total Depth: 4410

Abandoned Oil Well ☐ Gas Well ☐ Input Well ☐ SWD Well ☐ D&A ☒

Other well as hereafter indicated: _____

Mr. Brown was instructed to plug the well as follows:

8 5/8" S.P.G. 601' w/ 325 sx common 270 gal - 370 cc.

1st plug @ 840' w/ 70 sx 50/50 Potmix 4 gal - 3 cc

2nd plug @ 570' w/ 40 sx

3rd Solid Bridge
Wells - plug @ 40' → cen to 0' w/ 10 sx

5th Rathole w/ 5 sx (pump)

ALLIED

Very truly yours,

Steve R. Ransom
Conservation Division Agent