

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

1. Operator Hershberger Enterprises, Inc.  
 Address 200 West Douglas, Suite 230, Wichita, Ks.
2. Contractor Graves Drilling Co.  
 Address 505 Union Center, Wichita, Kans.
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil \_\_\_\_\_ Gas   
 Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 60 ft.
6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ None ft.
7. Depth to Protect all Fresh Water \_\_\_\_\_ 175 ft.
8. Amount of Surface Casing to be set \_\_\_\_\_ 200 ft.
9. Alternate No. 1  No. 2 ~~\_\_\_\_\_~~

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

  
 William A. Sladek
 

API Number

15-007-20,251-  
 (For office use only) 00-00

Starting Date

11-9-73

County

Barber

Sec

5

Twp

33S

S

Rge 10WE  
W

Spot Location

Approx. C SW SW

Nearest Lease Line

510

ft.

Lease Name

TUCKER

Well No.

#1

Est. Total Depth

4700

ft.



First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
STATE CORPORATION COMMISSION

NOV 8 1973

CONSERVATION DIVISION  
Wichita, Kansas

11-08-1973

(IF PREFERRED, MAIL IN ENVELOPE)