

15-007-00320-00-00

DISTRICT CONSERVATION AGENT'S REPORT

*CPB*  
*R*  
FILE NO. 07/2 NE NE  
LOCATION NE-NE-NW  
SEC. 14 TWP. 33 RGE. 10W

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Dunkin

Operator Davidson and Davidson Address 4515 N Santa Fe Oklahoma City Okla.

Field \_\_\_\_\_ County Barber

Total Depth 500 8 Feet.

Plugging Contractor Lewis Dalg Co Joe Hillegast J.P.

Plugging Contractor's License No. OK

Address Wichita Kansas

(Describe Briefly the manner in which the well was plugged)

8 1/2" 310' P.W.C. hole filled with heavy  
rotary Mud to 250' set Plug run 20 1/4  
Cement Mud to 35' set Plug 1/4 1/4  
10 1/4 Cement Plug

M. L. Rivers  
District Conservation Agent

Date 6-3-56

STATE CORPORATION COMMISSION

04-05-1956

CONSERVATION DIVISION  
Wichita, Kansas

**PLUGGING**  
FILE SEC. 14 T. 33 R. 10W  
BOOK PAGE 68 LINE 8