

15-007-30394-00-00

DISTRICT CONSERVATION AGENT'S REPORT

CPB

Rec'd

01-07-1937

To

State Corporation Commission,
Conservation Division,
800 Bitting Building,
Wichita, Kansas.

File No. _____

Location _____

Sec. 10 Twp. 23 Rge. 10 W

I have today completed supervision of plugging of

Well No. 1 Lease Palmer

Operator Pure Oil Co

Field Wild-cat County Barber

Total Depth 5061 Feet.

(Describe briefly the manner in which well was plugged)

13" Csg. Cemented top set at 202
pumped full of Rotary mud,
Bridged at 202' & 40 sack of Cement
& Cement Cap at top

PLUGGING	
FILE	SEC. <u>10</u> TWP. <u>23</u> RGE. <u>10 W</u>
BOOK	PAGE <u>76</u> LINE <u>19</u>

[Signature]
District Conservation Agent
Date 1/6/37