Address

NOTICE OF INTENTION TO DRILL

TO	BE	FILED	WITH	THE	STATE	CORPORATIO	N COMMISSION
		PR	IOR TO	COL	MENCI	EMENT OF W	ELL.

67202

Texas Oil & Gas Corp.
200 W. Douglas, Suite 300

Wichita, Kansas

200 Douglas Bldg.

Address Wichita, Rs. 67202

5. Depth of Deepest Fresh Water within 1 mile

6. Depth of Municipal Water Well within 3 miles .

7. Depth to Protect all Fresh Water ____

8. Amount of Surface Casing to be set _____

9. Alternate No. I. No. 2

3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil Gas X

Disposal Input Other

2. Contractor Slawson Drilling Co.

API Number (F	or office use only)
Starting Date 2-5-7	9
County Barber	
Sec_1 Twp 33	S Rga 11 XE
Spot Location 330 FSL 8	330' FEL
Nearest Lease Line	330 ft .
Lease Name Davis	"F"
Well No.	
Est. Total Depth	4700 ft

15-007-20 717

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

100

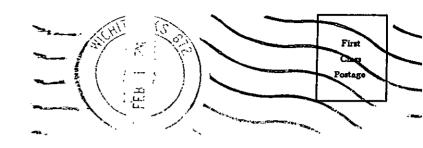
250

250

None

Kenton Hupp

Kenton Hupp - Engineer



State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

STATE CONSERVATION DIVISION MICHIGA, Kanses