

THIS PERMIT

CARDS MUST  
BE TYPED

MAY 30 1962

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 007-21,336-00-00  
(For office use only)

1. Operator Wild Boys & The Silver Bullet Oil Co's  
Address P.O. Box 4448  
City-State Wichita Kansas Zip Code 67204
2. Contractor Company Tools Rig # 2  
Address as above  
City-State \_\_\_\_\_ Zip Code \_\_\_\_\_
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_
6. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 200 ft.
7. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ 200 ft.
8. Depth to Protect all Fresh Water (Table 1) 225 ~~200~~ ft.
9. Amount of Surface Casing to be set \_\_\_\_\_ 400 ft.
10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

Starting Date 11 / 28 / 81  
Month Day Year

County Barber

Sec. 5 Twp. 33 S. Rng. 11 ~~West~~

Exact Spot Location of Well 650' EL & 990' NL

Nearest Lease Line 650'

Lease Name Wortman S

Well No. 10

Est. Total Depth 4800 ft.

\$40.00 FEE PAID  11-30-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

P.C.# 1742

Signature of Operator [Signature]

[Signature]

**State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION

NOV 30 1981  
11-30-81  
CONSERVATION DIVISION  
Wichita, Kansas