(For office use only)

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

	Hummon Oil Company & Leonard	M. Ropfogel	Starting DateMay 3, 1978		
	1725 Vickers KSB&T Building		County	Barber	
Address	<u> Wichita, Kansas 67202</u>		-		VVEV
2. Contrac	ctor Gabbert-Jones, Inc.		Sec T	wp 31 S Rge	$14 \overset{\wedge}{\mathbf{w}}$
	830 Sutton Place		Spot Location C N/2 NW		
Address	s <u>Wichita, Kansas 67202</u>		Spot Botaton —		
3. Type of Equipment: Rotary X Cable Tool			Nearest Lease Li	ne66	0 <u>f</u> t.
4. Well to	be Drilled for: Oil Gas	Λ			
Disposa	alOther	<u></u>	Lease Name	Mott	
5. Depth	of Deepest Fresh Water within 1 mile	ft.	20200 1112110		
6. Depth of Municipal Water Well within 3 milesNoneft.			Well No1		
7. Depth to Protect all Fresh Water 200 ft.		1101 1101			
8. Amount of Surface Casing to be setft.		Est. Total Depth	3800	ft.	
9. Alterna	ate No. 1 No. 2	<u></u>			
REMARK!	S:	OPERATOR STAT	res phat he will	COMPLY WITH K.S	A. 55-128

REMARKS:

Signature of Operator

First Class Postage

State Corporation Commission of Kansas

Conservation Division

245 North Water

Wichita, Kansas 67202

RECEIVED COMMISSION COMMISSION MAY 02 1978

MAY 02 1978

SUBTION DIVISION

CONSERVATION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)