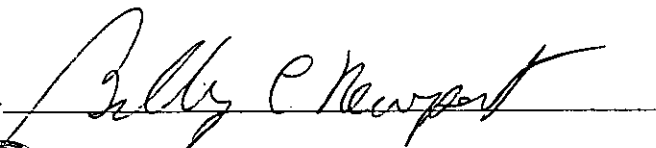


TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- OK L. City
- Operator Brooks Hall Address 1704 Liberty Bank Bldg. Oklahoma
 - Lease name Shelf Well No. 1 County Barber
 - Well Location NW NE SW Sec. 18 Township 31S Range 14W
 - Well to be drilled 330 ft. from nearest lease line.
 - Drilling Contractor Farm Aspen Drig. Co. Address Box 783, St. Bend, Kansas
 - Type of equipment: Rotary Cable Tool Approx. date operation to begin 12/24/65 1965.
 - Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4700 ft.
 - Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE None
 - Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
 - Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE None
 - Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 500 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator




RECEIVED
STATE CORPORATION COMMISSION

DEC 29 1965

DEC 29 1965



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION

DEC 27 1965
12-27-65
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)