TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator __ Wild Boys Land Cattle and Oil Company

Address 600 One Main Place Wichita, Kansas

3. Type of Equipment: Rotary______ Cable Tool_____

Disposal Input Other 5. Depth of Deepest Fresh Water within 1 mile _____30 6. Depth of Municipal Water Well within 3 miles _____60 7. Depth to Protect all Fresh Water ______250

Address 600 One Main Place Wichita, Kansas

_____ No. 2____

2. Contractor Trans Pac Drilling Inc.

Starting Date _	November	r 12th.	1980_
County	Barber		
Sec. 8	Twp 31	S Rge	14W E
Spot Location _	NE SE NW		.
Nearest Lease	Line330	()	ft.
Lease Name	RedoSun		
Well No	#1		· · · · · · · · · · · · · · · · · · ·
Est. Total Dep	th4580		ft.

8. Amount of Surface Casing to be set	 700	
9. Alternate No. 1		
REMARKS: FEE- 10-29-80		
PC# 1064	Signature	

4 Well to be Drilled for: Oil

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

First Class Postage

State Corporation Commission of Kansas

Conservation Division

245 North Water

Wichita, Kansas 67202

CONSERVATION DIVISION Wichita, Kansas

RECEIVED
STATE CORPORATION COMMISSION.