

15-007-01740-0000
NOTICE OF INTENTION TO DRILL

RULE 82-2-320

To Be Filed With State Corporation

Commission Prior To Commencement of Well

County Barber Date 3-25-57 19

Section 18 Township 31-S Range 14W Date operation to begin 3-31-57

Well location NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$
 (10 Acres) (40 Acres) (160 Acres)

Surface pipe { 8 5/8" Size
825' Length

Estimated total depth 4600

Well is to be drilled 990 ft. north of the south sec. line 2970 ft. east of the west sec. line

Operator W. J. Coppinger Lease name Shaft Well No. 1

Address 507 Union National Building

Drilling contractor Garvey Drilling

Address Wichita, Kansas

Type of equipment to be used Rotary

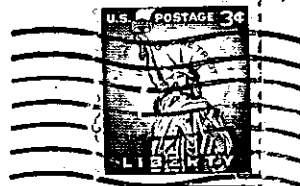
(Correspondence regarding this well should be addressed to:)

Name W. J. Coppinger Address 507 Union National Building

City Wichita State Kansas

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION

MAR 27 1957
3-27-57
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)