

15-007-2084-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Glickman - Executive Petroleum Address P.O. Box 11104, Wichita, Kansas 6720
2. Lease name Pickens Well No. 1 County Barber
3. Well Location C SW NE Sec. 21 Township 30S Range 14W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Gabbert-Jones Drilling Address Sutton Place, Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 12-26 1968
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4700 ft.
8. Depth of deepest fresh water well within one mile of location None ft. If none exists, write NONE
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 125 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2

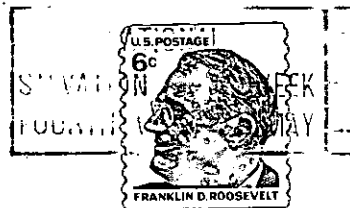
REMARKS:

Please send more cards.

Glickman Oil Company

Signature of Operator _____





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
12-10-68
DEC 10 1968
CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)