

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 007-21,116-0000
(For office use only)

1. Operator W. L. KIRKMAN, INC.
Address P. O. BOX 18611
City-State Wichita, KS Zip Code 67207

Starting Date 2 / 04 / 81
Month Day Year

County Barber

2. Contractor H-30, INC. (RIG #77)
Address 251 N. Water, Ste. 10
City-State Wichita, KS Zip Code 67202

Sec. 26 Twp. 30 S. Rng. 14 ~~East~~ West

Exact Spot Location of Well 120' W NW NW

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____
4. Well to be Drilled for: Oil: Gas: SWD: _____ Input: _____
5. Well Classification: Infield _____ Pool Ext. _____ Wildcat
6. Depth of Deepest Fresh Water within 1 mile _____ 80 ft.
7. Depth of Municipal Water Well within 3 miles _____ None ft.
8. Depth to Protect all Fresh Water (Table 1) 200 - 150 ft.
9. Amount of Surface Casing to be set _____ 280 ft.
10. (Surface Casing) Alternate No. 1 Alternate No. 2 _____

Nearest Lease Line 660'

Lease Name Lambert

Well No. 1

Est. Total Depth 4,600' ft.

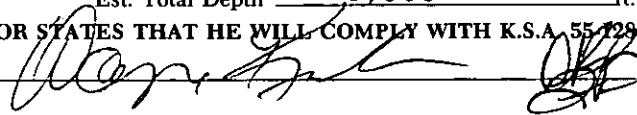
\$40.00 FEE PAID Pk #23321

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-129

REMARKS:

2-3-81

Signature of Operator _____



First
Class
Postage

NOV 1981

2-2-81
FEB 2 1981
CONSERVATION DIVISION
WICHITA, KANSAS

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)