

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

6/89  
Drilled 2-14-81  
Completed 5-8-81

API NUMBER 15-007-21129-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Westmore Drilling OPERATORS LICENSE NO. 6769

ADDRESS PO Box 34 Medicine Lodge, Ks. 67104 PHONE # (316) 886-3112

LEASE (FARM) Mitchell WELL NO. 1 WELL LOCATION C NW NW COUNTY Barber

SEC. 21 TWP. 335 RGE. 15 (E) or (W) TOTAL DEPTH 5514 PLUG BACK TD 4660

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 255 CEMENTED WITH \_\_\_\_\_ SACKS

CASING SIZE 4 1/2 SET AT 5468 CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT 4627-4631

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 4660 to 4575 4 sacks caement  
with dump bailer top 3 hole 10 gel 50 cement 10 gel 1 hole plug 100 sacks 60-40POZ  
2% gel.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6-22-89

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Gordon Penny JUL 2 1989

PHONE # (316) 886-3112 CONSERVATION DIVISION  
Wichita, Kansas

ADDRESS PO Box 34 Medicine Lodge, KS. 67104

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105

ADDRESS Box 187 Medicine Lodge, Ks. 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Elmer J. Mawster  
(Operator or Agent)

DATE: 6-21-89

State of Kansas



Kansas Corporation Commission

PAUL HAYDEN  
KEITH H. HENLEY  
BOB KOWALEWSKI  
MARGAREE WRIGHT  
JOHN MCCONNELL  
FRANK A. CAPP, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

THIS NOTICE  
SEP 26 1989  
EXPIRES

CONSERVATION DIVISION  
SHARI FEIST ALBRECHT, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

June 26, 1989  
NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

Westmore Drilling  
P. O. Box 34  
Medicine Lodge, KS 67104

Mitchell #1  
C NW NW  
Sec. 21-33S-15W  
Barber County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist Albrecht*  
Shari Feist Albrecht  
Director

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760