

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

FEB 10 1985

WELL PLUGGING APPLICATION FORM
(File One Copy)

CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-007-20,346-00.00 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Edmiston Oil Co., Inc. OPERATORS LICENSE NO. 5042

ADDRESS 1260 KSB Bldg. Wichita, Ks. 67202 PHONE # (316) 265-5241

LEASE (FARM) Newkirk WELL NO. 1 WELL LOCATION E/2 SW SE COUNTY Barber

SEC. 31 TWP. 33S RGE. 11W (E) or (W) TOTAL DEPTH 4700 PLUG BACK TD. 4689'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 286' CEMENTED WITH 275 SACKS

CASING SIZE 4-1/2 SET AT 4699' CEMENTED WITH 150 SACKS

PERFORATED AT 4617-4627'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? Attached
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Saling PHONE # (316) 564-2639

ADDRESS Rt. #3, Box 103, Great Bend, Kansas 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jon M. Callen
(Operator or Agent)

Jon M. Callen

DATE: 2/8/85

①

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 20 1985

EXPIRES

February 20, 1985

WELL PLUGGING NOTICE

Newkirk #1
E/2 SW SE
Sec. 31-33S-11W
Barber County
4700'

Edmiston Oil Co., Inc.
1260 KSB Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David W. Nickel".

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).