STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

| API Num | nber | 15 -007 | -20808-0 | 00-00 | (of this | s well) | | | • • | • |
|---------|-----------|-----------------|------------|---------------------------------------|--------------|---------------------------------------|----------|---------------------------|---------------------------------------|--|
| Lease C | Owner | <u>National</u> | Oil Compa | <u>ny</u> | . , | · · · · · · · · · · · · · · · · · · · | · | | | |
| Address | 200 W | . Douglas | s, Wichita | , Kansas | | · | <u>.</u> | | · · · · · · · · · · · · · · · · · · · | · |
| Lease (| (Farm Nan | ne) [| Beulah | · · · · · · · · · · · · · · · · · · · | · . | | <u> </u> | Well No | • 1 | · |
| Well Lo | cation _ | SW NE | | Sec | | | | | • | ® × |
| County | Barbe | r | · · | Tota | 1 Depth | 4935' | | Field | Name | |
| O11 Wel | 11 | Gas Well | Input | Well | swd 1 | Well | Rot | ary D& | A × | |
| Well Lo | og attach | ed with | this appli | cation a | s requi | red | yes. | | | |
| Date an | nd hour p | olugging : | is desired | to begi | n <u>2-8</u> | -80 | 2:30 | PM | · | |
| | | | • | ٠, | | | | , | | |
| Name of | | represe | E CORPORAT | thorized | to be | | | plugging Kansas | | |
| Pluggin | ng Contra | ctor | Venture Dr | illina I | nc. | | • | Licen | se No. | |
| Address | 1625 | KSB&T Blo | dg. Wichi | ta, Kans | as 67 | 202 | · | STATE RI | `C~ | |
| Invoice | e coverin | ng assessi | ment for p | lugging | this we | ll shou | ıld be | sent to: FEE | 325 | OMMISSION |
| | | | Wichita, | Kansas | 67202 | 1 | | Wichita | TON DUVIN |) |
| ti s | | 4 | ranteed by | | nt or a | cting (| · | U/ | 75 M | 7 . |
| | | | | | Sign | ea: | Appl | icant or | Acting | Agent |



JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY

Governor Chairman Commissioner Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

February 12, 1980

WELL PLUGGING AUTHORITY

Beulah Well No. 1 C SW NE, Sec.1-33S-15W Barber County 4935' Venture Drlg., Inc.

National Oil Company 200 W. Douglas, Suite 550 Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

J. LEWIS BROCK, Administrator

Mr. William T. Owen, Box 369, Pratt, KS 67124

is hereby assigned to supervise the plugging of the above named well