

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-007-20163-00-00

API NUMBER JAN. 14, 1971 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.) 6/86

LEASE OPERATOR Champlin Petroleum CO. OPERATORS LICENSE NO. 6417

ADDRESS 6441 N.W. GRAND BVD. OKIA C.74 OKIA 73116 PHONE # (405) 840 5521

LEASE (FARM) BRASS WELL NO. # 1 WELL LOCATION SE SE NW COUNTY BARBER

SEC. 5 TWP. 33 S RGE. 15 (E) or (W) TOTAL DEPTH 5085 PLUG BACK TD 4510

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 13" SET AT 292' CEMENTED WITH 350 SACKS

CASING SIZE 5 1/2" SET AT 5076' CEMENTED WITH 250 SACKS

PERFORATED AT 4821-25'; 4761-74'; 4362-82'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will comply to

KANSAS CORPORATION COMMISSION RULE

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

B.A. HARTNETT

PHONE # (913) 434 2685

ADDRESS RR 2, Box 73, Plainville, KS. 67663-9405

PLUGGING CONTRACTOR UNKNOWN

LICENSE NO. _____

ADDRESS _____ PHONE # () / _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: _____

(Operator or Agent)

Steve Lawell
ASSOCIATE ANALYST

DATE: _____

May 30 1986

STATE CORPORATION COMMISSION

JUN 02 1986

CONSERVATION DIVISION
Wichita, Kansas

5/30/86

①

State of Kansas



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Chairman
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Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 2 1986

June 2, 1986

EXPIRES

WELL PLUGGING NOTICE

Brass #1
SE SE NW
Sec. 5-33S-15W
Barber County

Champlin Petroleum Company
6441 N.W. Grand Blvd.
Oklahoma City, OK 73116

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).