STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROATWAY
WICHITA, KANSAS



## WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner W J Coppinger et al Address 507 Union Natl Bldg., Wichita	
(Applicant) Lease (Farm Name) Brass (Rework)	Well No. 1
Well Location C W/2 SW SW	Sec. 9 Twp 33 Rge 15 (A) (W)
County Barber	Field Name (if any)
Total Depth 5287 Oil Gas	Dry Hole X
Was well log filed with application? no	If not, explain:
Drillers log furnished Feb. 1952	when hole was D&A - no casing set then.
Date and hour plugging is desired to begin soon as possible  Plugging of the well will be done in accordance with the Rules and Regulations	
Name of the person on the lease in charg	ge of well for owner
O. E. Owens	Address Box 256 Pratt, Ks.
Plugging Contractor Forbes Casing Pu	lling Co.,
Plugging Contractor's Licence No.	•
Address Great Bend, Ka	nsas
Invoice covering assessment for plugging	g this well should be sent to
W J Coppinger	Address 507 Union Natl Bldg., Wichita
1 001621.59	Coppinger Applicant or Acting Agent
FILE SEC 9 T 33 R 15 W DIVISION  BOOK PAGE 709 LIVE 36 TOPPED	Date <b>Oct.</b> 22, 1956



## STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

Octobor 23, 1956

Mell No.

'n

Lease

Brass

Description

GN/2 SN SN 9-33-15W

County

Barbon

File No.

109-36

W. J. Coppinger et al 507 Union National Building Wichtte, Kansas

## Centlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. A. Rives, For & Frett, Kansas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

S. S. Greider

WELL PLUGGING SUPERVISOR

CCI

District Plugging Supervisor