



15-007-00125-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
~~1800 SHIPPING BUILDING~~
WICHITA 2, KANSAS

February 21, 1955

211 N. Broadway

Well No.	1
Lease	Washburn
Description	SW SW SW 29-33-10W
County	Barber
File No.	98-18

Jones, Shelburne, Farmer
Russell
Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 8, Pratt, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor