

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

APR - 2 1982  
4-2-82  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-007-20,625-0000 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Hummon Corporation

ADDRESS 400 One Main Place, Wichita, Kansas 67202

LEASE (FARM NAME) Mott WELL NO. 1

WELL LOCATION C N/2 NW/4 SEC. 24 TWP. 31S RGE. 14 (~~EAST~~) (WEST)

COUNTY Barber TOTAL DEPTH 3015' FIELD NAME Mott

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 6, 1982

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Herb Durant ADDRESS 208 East First, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 583

ADDRESS 107 West Fowler, Medicine Lodge, Kansas 67104

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Hummon Corporation

ADDRESS 400 One Main Place, Wichita, Kansas 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

xc: Herb  
Clarke Corporation

SIGNED: Wilber D Berg  
APPLICANT OR ACTING AGENT  
Wilber D. Berg  
DATE: March 31, 1982

State of Kansas



15-007-20625-0000

JOHN CARLIN  
C. LOUX  
SHE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202  
April 5, 1982

THIS PERMIT

JUL 05 1982

EXPIRES

#### WELL PLUGGING AUTHORITY

Well No.	1
Lease	Mott (15-007-20,625)
Description	C N/2 NW/4
Section	24-31S-14W
County	Barber
Total Depth	3015'
Plugging Contractor	Clarke Corporation

Hummon Corporation  
400 - One Main Place  
Wichita Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Maurice Leslie R.R. 1 Nashville Kansas 67112 (316)246-5303  
is hereby assigned to supervise the plugging of the above named well.

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.