

15-007-30235-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

FEB 4 1966

2-4-66
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Brooks Hall

Address 1710 Liberty Bank Building, Oklahoma City, Okla.

Lease (Farm Name) Shaft Well No. 1

Well Location NW NE SW Sec. 18 Twp. 31S Rge. 14 (X) (W)

County Barber Field Name (If any) _____

Total Depth 3303' Oil Well ___ Gas Well ___ Input Well ___ SWD Well ___ D & A ___ X

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin at pluggers convenience

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations _____

Jack Dunham Address Great Bend, Kansas

Plugging Contractor _____ License No. _____

Address _____

Invoice covering assessment for plugging this well should be sent to _____

Aspen Drilling Co. Address Box 783, Great Bend, Kansas

and payment will be guaranteed by applicant.

Signed: Jack M. Dunham
Applicant or Acting Agent

Date: February 2, 1966

State of Kansas



15-007-30235-0000

WM. H. AVERY Governor
 WILLIAM L. MITCHELL Chairman
 JAMES O. GREENLEAF Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202

January 10, 1966

WELL PLUGGING AUTHORITY

Well No.	1.
Lease	Shaft
Description	NW NE SW 18-31-14W
County	Barber
Total Depth	3303'
Plugging Contractor	Aspen Drilling Co.

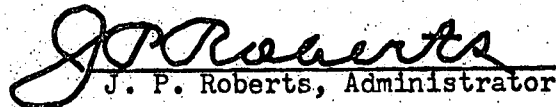
Brooks Hall
 1704 Liberty Bank Bldg.,
 Oklahoma City, Oklahoma

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 J. P. Roberts, Administrator

Mr. A. Elving Box 248 Pratt, Kansas
 is hereby assigned to supervise the plugging of the above
 named well.