

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

cl

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner The Superior Oil Company Address Box 690, Chickasha, Oklahoma
(Applicant)

Lease (Farm Name) Skinner Well No. 1-B

Well Location NW-NW-SE Sec. 8 Twp. 31S Rge. 14 ~~(E)~~ (W)

County Barber Field Name (if any) Lake City

Total Depth 4580 Oil Gas X Dry Hole

Was well log filed with application? No If not, explain: Not available

Date and hour plugging is desired to begin Immediately - February 25, 1956

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Jim Short

Address Box 690, Chickasha, Oklahoma

Plugging Contractor Toland & Reeves, Box 4366, Oklahoma City, Oklahoma

Plugging Contractor's Licence No.

Address

Invoice covering assessment for plugging this well should be sent to

The Superior Oil Company Address Box 690, Chickasha, Oklahoma

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

FEB 25 1956
2-25-56

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING

FILE SEC 8 T 31 R 14 W
BOOK PAGE 41 LINE 31

Jim N. Mosley

Applicant or Acting Agent

Date February 24, 1956

15-007-10166-00-01



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

February 27, 1956

Well No.	1
Lease	Skinner #80
Description	NW NW SE 8-31-11W
County	Barber
File No.	41-31

Superior Oil Company
Box 690
Chickasha, Oklahoma

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. H. A. Rives, Box 8, Pratt, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

By

A handwritten signature in cursive script that reads "S. S. Greider".

S. S. Greider

WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor